



પાયાની સાક્ષરતા અને અંક શાન



No. SS/Civil/ 2025/ 22266-288

Gujarat Council of School Education
State Project Office, Samagra Shiksha
Vidhya Samiksha Kendra,
Sector No. 19, Gandhinagar – 382 017
Phone No. 079 – 23243133, 29638404
Email: ssamcivilgepe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22 880051

Date: 13/5/2025

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,

M/S.USP Construction Co.
F-56 Sevan Eleven Buisness Hub,
Nr. Reliance Petrol Pump,
Patan - 384265
Mob : 9913071204

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "**Upgradation of 3 School for School of Excellence at various Location in PATAN district.**" under Package No. **SS/SOE/PAT/4741** for the contract price Rs. **28164913.00 (Rupees Two Crore Eighty One Lakh Sixty Four thousand Nine hundred Thirteen Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,


State Project Engineer,
Samagra shiksha-Gandhinagar

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: **PATAN** - for your information/ action/ circulation please
2. District Project Engineer, Dist: **PATAN**